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Attorney Docket Number 053990-0038

DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION

& TRIDE

Filing

053990-0038 First Named Inventor John E. Burton COMPLETE IF KNOWN (37 CFR 1.63) Application Number 10/706,860 Filing Date Declaration Declaration November 12, 2003 Submitted OR Submitted after Initial Art Unit With Initial Filing (surcharge 2833 (37 CFR 1.16 (e)) Examiner Name Not assigned required)

		-/			<u> </u>		
I hereby declare that:							
Each inventor's residence, mailing address, and citizenship are as stated below next to their name.							
I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:							
SECURING DEVICE FOR ELECTRICAL CONNECTORS							
·							
		(Title of the	Invention)				
the specification of which		. (************************************					
is attached hereto							
OR							
was filed on (MM/DD/Y	YYY)	11/12/2003	as Uni	ted States Ap	plication Nu	umber or Pe	CT International
 				1			
Application Number 10	/706,860	and was amended	on (MM/I	DD/YYYY)			(if applicable).
I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as							
amended by any amendment specifically referred to above.							
I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for							
continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.							
I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent,							
inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one							
country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date							
before that of the application on which priority is claimed.							
Prior Foreign Application	C	Foreign Filing		Prior	rity		Copy Attached?
Number(s)	Country	(MM/DD/YY	YY)	Not Cla	imed	Yes_	<u>No</u>
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Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.							
II II Additional foreign applicat	uon numbers ai	re listeu on a supple	amentai Dr	iurity gata SNe	961 P 10/5B	/∪∠b aπacr	rea nereto.

[Page 1 of 2]
This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



DECLARATION — Utility or Design Patent Application

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.							
NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor							
Given Name (first and middle [if any]) John E				Family Name or Surname Burton			
Inventor's Signature	In E. Butter					Date 3/17/2004	
Residence: City	State	Country		Citizenship			
Ludington	MI		US		US		
Mailing Address 707 W. Court Street							
City	State		ZIP			Country	
Ludington	MI	49431		us			
NAME OF SECOND INVENTOR: A petition has been filed for this unsigned inventor							
Given Name (first and middle [if any]) Family Name or Surname							
Inventor's Signature						Date	
Residence: City	State		Country		Citizenship		
Mailing Address							
City	State		ZIP		Country		
Additional inventors or a legal re	presentative are being named o	n the s	upplemental s	heet(s) PTO/SB/02A	or 02LR	attached hereto	

PTO/SB/81 (09-03)

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Filing Date **POWER OF ATTORNEY** and

CORRESPONDENCE ADDRESS

INDICATION FORM

the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Application Number 10/706,860 November 12, 2003 First Named Inventor John E. Burton Title Security Device for Electrical Connectors Art Unit 2833 **Examiner Name** Not assigned **Attorney Docket Number** 053990-0038

I hereby appoint:						
Practitioners associated with the Customer Number:	20572					
OR	<u> </u>					
Practitioner(s) named below:						
Name	<u> </u>	Registration	Number			
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as my/our attorney(s) or agent(s) to prosecute the application Trademark Office connected therewith.	identified above, and to transa	act all business	s in the United States Patent and			
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l <u>am</u> the:						
Applicant/Inventor.						
Assignee of record of the entire interest. See 37 CFI	R 3.71.					
Statement under 37 CFR 3.73(b) is enclosed. (Form	PTO/SB/96)					
SIGNATURE of	f Applicant or Assignee of Re	ecord	,			
Name John Burton, Managing Member of Burton Techn	nologies LLC					
Signature John & Burton						
Date 3/17/2∞4		Telephone	231-843-1826			
NOTE: Signatures of all the inventors or assignees of record of the en forms if more than one signature is required, see below*.	tire interest or their representative((s) are required. S	Submit multiple			
*Total of 1 forms are submitted.						

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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e Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: John E. Burton Application No./Patent No.: <u>10/706.860</u> Filed/Issue Date: November 12, 2003 Entitled: SECURING DEVICE FOR ELECTRICAL CONNECTORS **Burton Technologies LLC** limited liability company (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: 1. \(\) the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: A. [X] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame ____, or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown 1. From: -To: -The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. 2. From: To: The document was recorded in the United States Patent and Trademark Office at _____, Frame _____, or for which a copy thereof is attached. 3. From: To: The document was recorded in the United States Patent and Trademark Office at _____, or for which a copy thereof is attached. Reel _____, Frame _ Additional documents in the chain of title are listed on a supplemental sheet. [] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. 3/17/2004 John E. Burton, Managing Member Date Typed or printed name 231-843-7826 Telephone number Signature MANAGING Mansen Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.